Trauma & Suicide



The greater the trauma, the greater the risk for alcohol abuse ... drug use, depression, suicide attempts, and other negative outcomes" (Rosenberg, 2011, p.428).

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Trauma is the emotional, psychological and physiological residue left over from heightened stress that accompanies experiences of threat, violence and life-changing events.

Childhood association



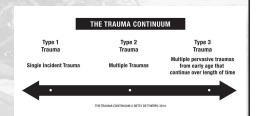
"State of high arousal in which normal coping mechanisms are overwhelmed in response to the perception of threat" (Cozolino, 2002:270)

The word trauma derives from the Greek word for wound.

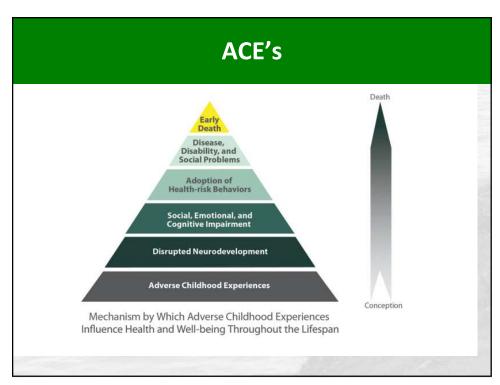
Individual trauma results from an event. series of events, or set of circumstances experienced by an individual as physically or emotionally harmful or life-threatening with lasting adverse effects on the individual's functioning and mental, physical, social, emotional, or spiritual well-being. SAMSHA

Trauma Types

- Attachment
- Chronic mis-attunement
- Developmental
- Single incident/natural disasters
- Single incident interpersonal abuse
- Intergenerational
- Complex trauma



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TRAUMA

4 core assumptions fundamental to our belief in such invulnerability:

- (1) The world is benevolent or at least benign;
- (2) Life is meaningful;
- (3) We have control over our lives; and
- (4) Positive self-worth.

DSMIV

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Trauma Reaction – Impact Spectrum

Event and impact are based on a number of factors

- Pre traumatic
- Peri traumatic
- Post traumatic

Based on these three areas we can end up with:

- Simple trauma
- · Developmental trauma
- PTSD
- · Complex or multiple trauma

Trauma Reactions

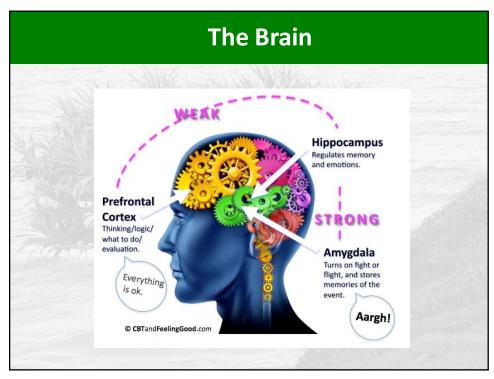
- intrusive reactions:
- avoidant reactions:
- hyper-arousal reactions:

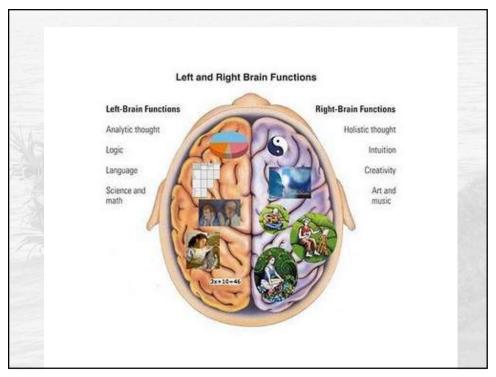
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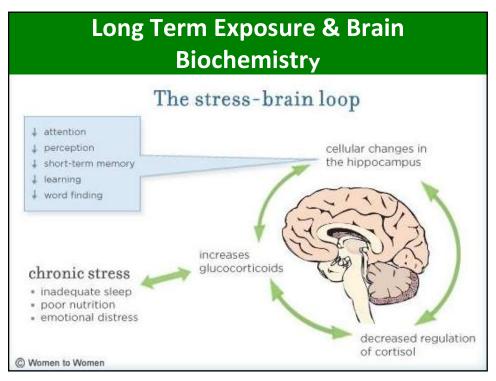
Societal Impacts

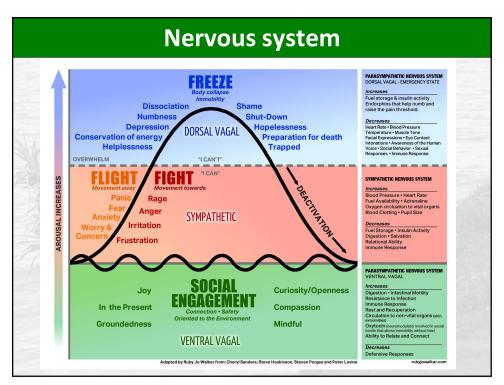
- Chronic and complex grief
- High rates of suicide and homicide
- High rates of violence
- Accidental deaths
- Lateral violence
- Incarceration
- Conditions that impact on functioning
- Residential schools

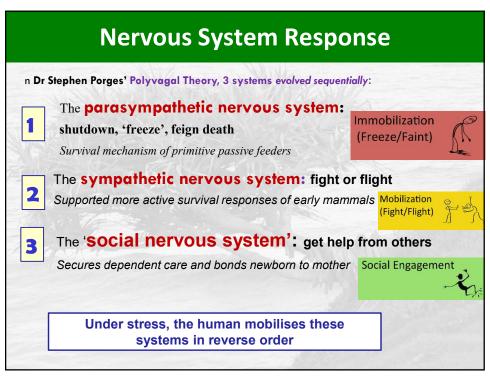
- Loss of language, identity & culture through various acts of assimilation
- · High rates of family violence
- High rates of abuses; physical & sexual abuse, targeted to women & children
- Poor social conditions extreme poverty, housing, water, sewage
- Culture of dependency

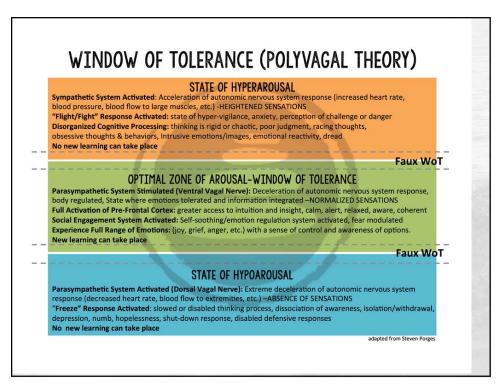


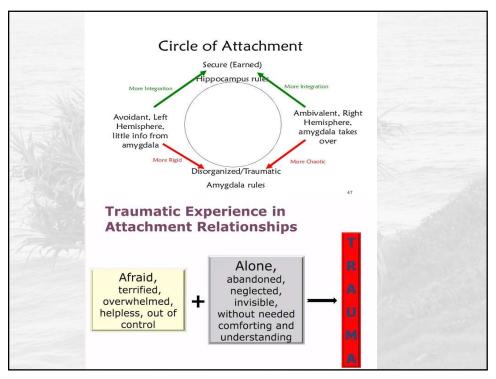


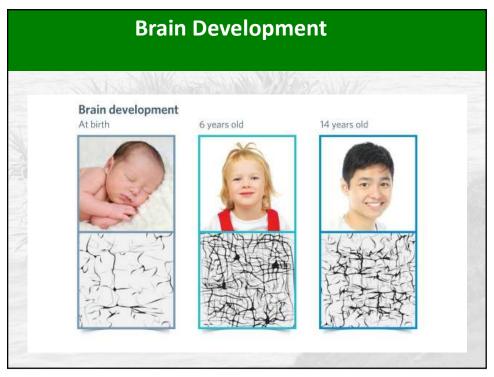


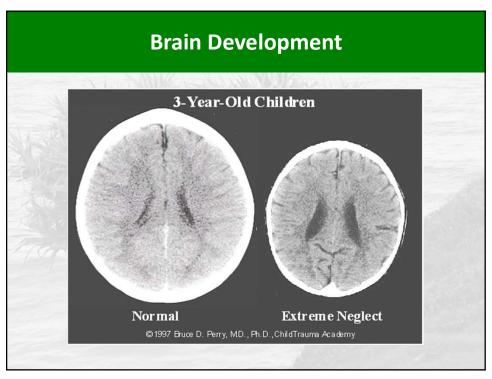


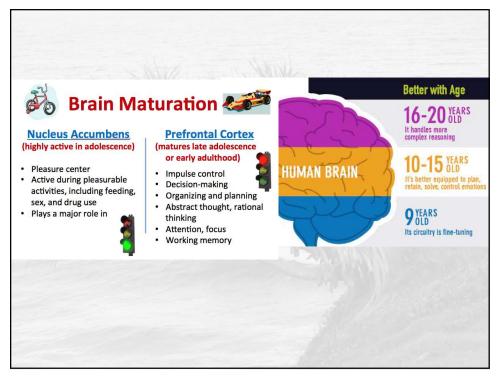




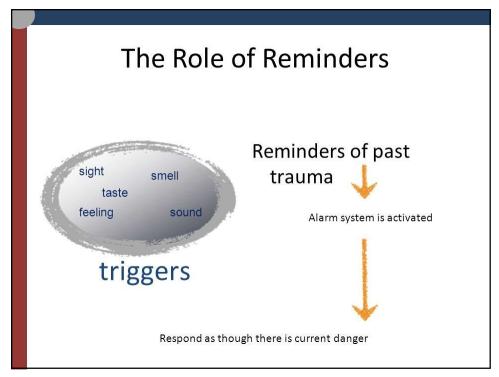


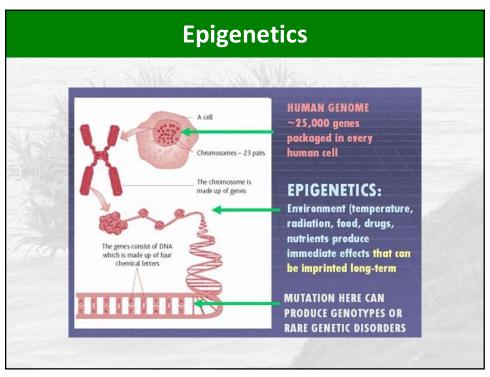


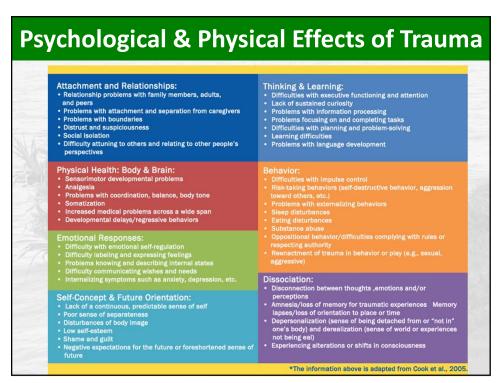


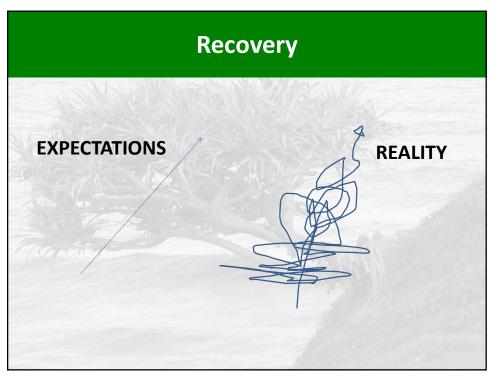


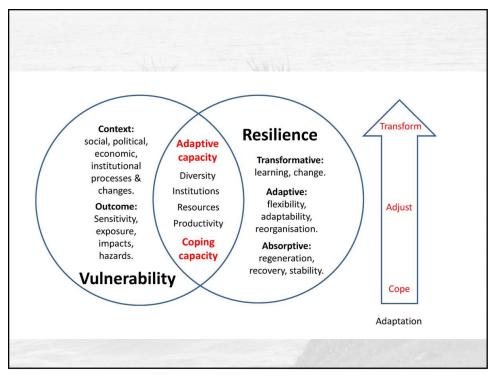


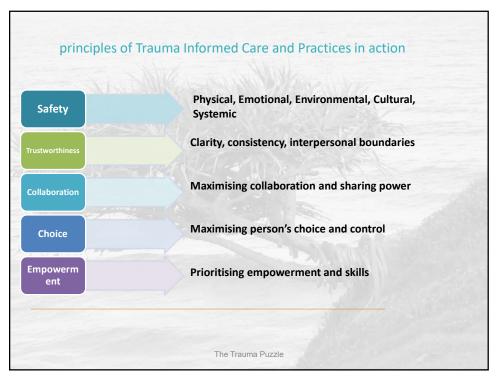












Trauma Framework		
Social & Psychological Experiences	Components of Trauma Reactions	Recovery Goals
Chronic fear/Chronic alarm/Unpredictability/ Inescapability	Anxiety/feelings of helplessness/ loss of control	To restore safety, enhance control, reduce feelings of anxiety & fear
Disruptions to connections to family friends & community	Relationship changes/capacity for intimacy changes/grief & depression	To restore attachments, connections to other human beings that can offer emotional support
Destruction of the value of human existence	Loss of trust/ meaning & identity destroyed/ loss of moral reasoning	To promote meaning & purpose of life.
Humiliation & degradation of self	Guilt & shame	To restore dignity and value, which includes reducing shame and guilt.
The Trauma Puzzle		



Four facts about trauma-informed care and suicide

- 1. Patients need to feel safe and comfortable enough to share trauma experiences with providers.
- 2.Trauma survivors are the majority of clients who end up in human services systems (Elliott, et al., 2005).
- 3.A traumatized person becomes at risk of suicide when they cope with their trauma in unhealthy ways.
- 4.Individuals who experience trauma may be at a higher risk for suicide than those who have not experienced trauma.

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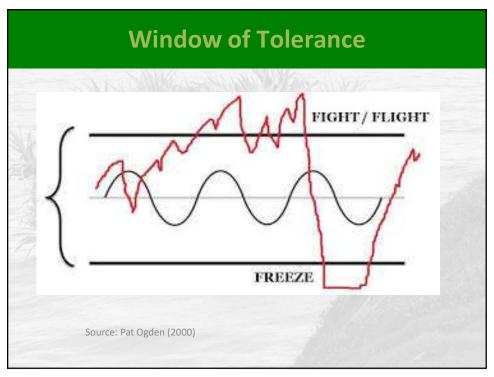
Supporting Recovery – what works?

- Addressing safety and trust/connection
- Promoting protective factors & identifying risk factors
- Psycho-education/understanding of self
- Awareness advocating for trauma sensitive spaces
- Nervous system regulation/mindfulness/Grounding practices/Window of tolerance work – supports attunement and being present
- · Preventing re-traumatisation
- Fostering resiliency and post traumatic growth
- Capacity and Skills to assist
- Gradual steps
- Responsive & respectful AND non judgemental
- Client centre/Willingness to apply approaches consistent with strength of client
- Cultural competence

Personal Self Care

- Daily exercise
- Balanced diet
- Sufficient sleep
- Build competence : skills & confidence/mastery/celebrate
- Social interaction/connect peer based/fun based
- Spiritual practice
- Practice gratitude
- Maintain boundaries
- Building our protective factors/resilience

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Mindfulness

What is Mindfulness?

Mindfulness is a state of active, open attention on the present. When you're mindful, you carefully observe your thoughts and feelings without judging them good or bad. Instead of letting your life pass you by, mindfulness means living in the moment and awakening to your current experience, rather than dwelling on the past or anticipating the future. (Psychology today)

What: How:

Observing No Judgement

Describing Focus one at a time

Participating Doing what is needed



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Grounding

Grounding is about learning to stay present -or for some get present in the first place - in your body in the here and now.

Activities build

- Sensory awareness
- Cognitive awareness



Problem solving

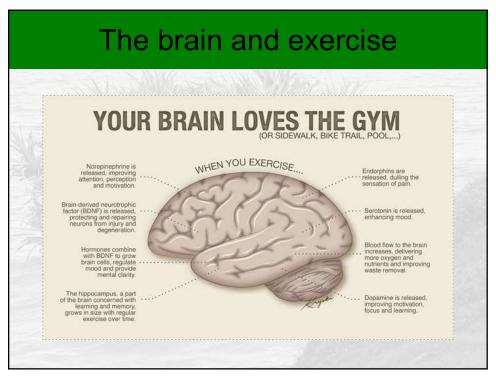
What are the barriers to learning to solve our own problems, rather than someone else's?

We can advise? Why is it so hard to extend compassion inwardly the way we do outwardly?

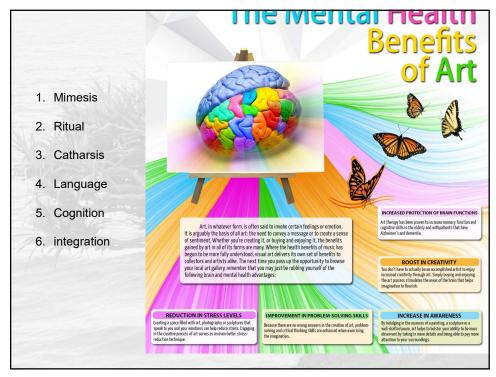
- Stop seeing barriers
- Set some goals simple but achievable
- Make choices
- Focus on re-ablement

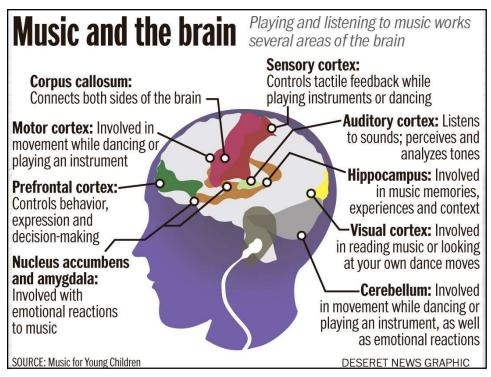
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Planning ahead to prevent reaction and regain control









Cross Cultural Competency

'Many non-Western societies place more emphasis on the connections between the mind, body and spirit and on the community rather than the individual.'

Callaghan 1993

Different cultures understand illness to have causes and meanings that are different from Western beliefs

Ethnicity shapes the way a person will deal with traumatic stress:

- how a person seeks help
- how they feel about sharing emotional troubles, and
- what their attitudes are towards pain

Westernised therapies can be alienating to people from non-European backgrounds

It is appropriate to include aspects of traditional medicine in treatment models

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Preventing Re-Traumatization

- Sensitivity to past events and their ongoing impact
- Acting out needs to be viewed as response to distress – doesn't mean you need to ignore though
- Allow choices and control
- Help see them see what may have set them off
- Trust
- Encourage self soothing and grounding

Supporting Recovery – what works?

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Thank you for your participation!